

|  |    |              |   |   |   |   |   |   |         |                                       |     |             |                               |    |  |
|--|----|--------------|---|---|---|---|---|---|---------|---------------------------------------|-----|-------------|-------------------------------|----|--|
| Sheet <u>1</u> of <u>1</u><br><br><b>LIST OF REFERENCES CITED BY APPLICANT</b><br>(REVISED FORM PTO-1449)<br><b>DATED: January 14, 2004</b>  |    |              |   |   |   |   |   |   |         | Atty. Docket No.<br><b>4608</b>       |     |             | Serial No.:<br>to be assigned |    |  |
|  |    |              |   |   |   |   |   |   |         | Applicant: Wilhelm LUTZER             |     |             |                               |    |  |
|  |    |              |   |   |   |   |   |   |         | U.S. Filing Date:<br>January 14, 2004 |     |             | Art Unit:                     |    |  |
| U. S. PATENT DOCUMENTS   |    |              |   |   |   |   |   |   |         |                                       |     |             |                               |    |  |
| *EXAMINER<br>INITIAL   | AA | DOCUMENT NO. |   |   |   |   |   |   | DATE    | NAME                                  | Cl. | Sub-<br>Cl. | Fil.<br>Date                  |    |  |
| PJ   | AA | 2            | 6 | 0 | 8 | 2 | 1 | 2 | 08/1952 | Miller et al.                         | -   | -           | -                             |    |  |
| PJ   | AB | 2            | 6 | 3 | 1 | 4 | 6 | 9 | 03/1953 | Oliner et al.                         | -   | -           | -                             |    |  |
| PJ   | AC | 2            | 7 | 3 | 8 | 8 | 0 | 4 | 03/1956 | Ryan                                  | -   | -           | -                             |    |  |
| FOREIGN PATENT DOCUMENTS   |    |              |   |   |   |   |   |   |         |                                       |     |             |                               |    |  |
|  |    | DOCUMENT NO. |   |   |   |   |   |   | DATE    | COUNTRY                               | Cl. | Sub-<br>Cl. | Trans.                        |    |  |
|  |    |              |   |   |   |   |   |   |         |                                       |     |             | Yes                           | No |  |
| PJ   | AD | 7            | 5 | 0 | 7 | 1 | 0 | 6 | 09/1976 | France                                | -   | -           |                               | X  |  |
|  | AE | 3            | 1 | 2 | 0 | 8 | 9 | 0 | 01/1983 | Fed. Rep. of Germany                  | -   | -           | x-<br>Abst                    |    |  |
|  | AF | 3            | 9 | 2 | 8 | 4 | 9 | 6 | 03/1991 | Fed. Rep. of Germany                  | -   | -           | x-<br>Abst                    |    |  |
|  | AG | 4            | 0 | 0 | 9 | 5 | 6 | 2 | 10/1991 | Fed. Rep. of Germany                  | -   | -           | x-<br>Abst                    |    |  |
| PJ   | AH | 4            | 4 | 3 | 9 | 9 | 9 | 2 | 11/1995 | Fed. Rep. of Germany                  | -   | -           | x-<br>Abst                    |    |  |
| OTHER DOCUMENTS  |    |              |   |   |   |   |   |   |         |                                       |     |             |                               |    |  |
|  |    |              |   |   |   |   |   |   |         |                                       |     |             |                               |    |  |
| EXAMINER <i>Peter F. Hahn</i>  |    |              |   |   |   |   |   |   |         | DATE CONSIDERED <i>3-18-05</i>        |     |             |                               |    |  |
| <small>*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small> |    |              |   |   |   |   |   |   |         |                                       |     |             |                               |    |  |

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